



## Planning Commission Meeting Brief

*This brief is not intended to be a full account of the meeting.*

*Full Audio of this meeting is available on the City Web site [www.Cityofprineville.com](http://www.Cityofprineville.com)*

**Members Present:** Marty Bailey, Priscilla Smith, Brian Samp, Jason York, Ron Cholin, Joe Becker

**Staff Present:** Joshua Smith (Planning Director), Tasha Brackin (Associate Planner)

**Provided Testimony:** None

### Regular Meeting (5:30 P.M.)

**I. Call to order: Chair called meeting to order**

**II. Public Hearing: The Planning Commission reviewed and considered action for the following items:**

A) None Scheduled

**III. Consent Agenda:**

A) None

**IV. Planning Commission Matters:**

A) Initial review of Economic Opportunities Analysis (EOA) and goals and policies for Chapter 2 & 5.

The Planning Director summarized the three documents provided in the packet. The EOA is an evaluation of the City's need for more commercial and Industrial land. This document concludes that two large sites of about 250 acres is needed for industrial development of target industries. Based on the conclusions in the EOA, staff showed a map of the next proposed Urban Growth Boundary (UGB) expansion that would accommodate a proposed biomass facility. This area is in the Northwest of the City along Lamonta Road.

Chapter 2 of the Comprehensive Plan is the City's urban land use and zoning chapter. The goals and policies of this Chapter have been simplified with some updates for the 20-year planning horizon. Chapter 5 of the Comprehensive Plan is our economy chapter. An executive summary of the EOA and updated goals and policies will replace this chapter, with the larger document adopted by reference.

**V. Planning Director's Report:**

A) Staff updated the Commission on the Combs Flat Extension, Multifamily developments and various commercial and industrial developments. Staff briefly inquired about the OGEC meeting and Staff noted the scheduled UGB expansion hearing on March 18<sup>th</sup>.

*Meeting adjourned: 6:17 P.M.*

*Next Meeting March 18<sup>th</sup> 5:30 P.M.*